## **ORDINANCE NO. 2149**

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF GARDNER, KANSAS, UNDER THE AUTHORITY GRANTED BY THE GARDNER, KANSAS, ZONING ORDINANCE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

**SECTION ONE**: That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under the authority of and subject to the provisions of the Gardner, Kansas, Zoning Ordinance, the zoning classification or districts of the lands legally described hereby are changed as follows:

The following described property shall hereafter have a zoning classification of C-2, "General Business District" subject to the following stipulation:

a. The 20 to 1 approach slope to the Gardner Municipal Airport runway shall remain clear.

## **CASE NO. Z-05-04**

Rezoning from M-1, Restricted Industrial District, to C-2, General Business District

**Legal Description:** All that part of the Northwest Quarter of Section 26, Township 14, Range 22, now in the City of Gardner, Johnson County, Kansas, beginning at the northwest corner of the northwest quarter of Section 26, thence east along the north line of Section 26, 484.09 feet, thence south, 840.26 feet to a point 474.86 feet east of the west line of Section 26, thence west 474.86 feet to a point on the west line of Section 26, said point being 840.26 feet south of the northwest corner of the northwest quarter of Section 26, thence north along the west line of Section 26, 840.26 feet to the point of beginning. Containing nine acres more or less.

**SECTION TWO**: That upon the taking effect of this Ordinance, the above zoning changes shall be incorporated and shown on the Zoning District Map previously adopted by reference, and said Zoning District Map is hereby reincorporated as a part of the Zoning Ordinance as amended.

**SECTION THREE**: That this Ordinance shall take effect and be in force from and after its passage by the City Council and publication in the official City Newspaper.

PASSED and APPROVED this 16 <sup>th</sup> day of May	2005.
ATTEST:	Carol Lehman, Mayor
Gwen Scott, City Clerk (SEAL	)